August 6, 2020
7:00 pm City Council Meeting
Audio / Video Teleconference
Willamette Activity Center Roo

Willamette Activity Center Room 8 47674 School Street Oakridge OR, 97463

REGULAR SESSION



Personnel complaints will not be heard at City Council Meetings and individuals with Concerns regarding personnel shall follow the Complaint Procedure Policy. Copies are available at every council meeting and at City Hall.

- 1. CALL MEETING TO ORDER
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Additions, Corrections or Adjustments to the Agenda
- 5. Public Comment- 30 Minutes

Individual speakers must be recognized by the presiding officer, provide their name and address, and will be allowed up to 3 minutes or less with Council approval. The Council will not engage in any discussion or make any decisions based public comment at this time. The Council may take comments under advisement for discussion and action at a future Council meeting. The Mayor may direct the City Administrator to follow up on comments received.

- 6. Mayor Comments / Announcements / Proclamations
- 7. Council Comments / Announcements
- 8. Consent Agenda
- 9. Business from the City Council
 - 9.1 Select representative to vote at League of Oregon Cities membership meeting
- 10. Business from the City Administrator
 - 10.1 CA Update
 - 10.2 Informational presentation from Travel Lane County
 - 10.3 Gas tax staff report
 - 10.4 Grant staff report
- 11. Reports of Boards, Commissions and Committees
 - 12.1 Administrative Advisory Committee
 - 12.2 Planning Commission
- 12. Items Removed from the Consent Agenda
- 13. Ordinances, Resolutions and Public Comments
- 14. Appointments
 - 14.1 Administrative Advisory Committee Application
- 15. Public Comment
- 16. Adjourn

This will be a remote participation meeting. Citizens have four ways of attending and commenting:

- 1. Use your computer, tablet or smartphone and go to: https://zoom.us/j/3664311610, meeting ID: 3664311610.
- 2. Use your telephone and dial: +1 346 248 7799. Meeting ID: 366 431 1610.
- 3. Send comments by email to: cityadministrator@ci.oakridge.or.us by 2pm on August 6th.
- 4. It is not recommended due to COVID precautions, but citizens may can attend in person at the Willamette Activity Center, Room 8. There will be an audio and video feed.

Detailed instructions are available at City Hall, on the city website and the city Facebook page.

Accommodation for Physical Impairments: In order to accommodate persons with physical impairments, please notify the City of any special physical or language accommodations you may require as far in advance of the meeting as possible. To make arrangements, Contact City Hall at 541-782-2258. For the hearing impaired, the City's TTD Number is 541-782-4232.

Business of the City Council

City of Oakridge, Oregon

August 6, 2020

Agenda Title: League of Oregon Cities Board of Directors Election Voting

Delegate

Proposed Council Action: A motion to select the voting delegate for the City of

Oakridge.

Agenda Item No: 9.1

Exhibit: 1) None

Agenda Bill Author: Bryan Cutchen City Administrator: Bryan Cutchen

ISSUE:

In concert with the 95th LOC Annual Conference, the LOC's Annual Membership Meeting is scheduled for Thursday, October 15, at 2:15 p.m. This public meeting is open to all. Each member city is entitled to cast one vote at the membership meeting. City officials do not need to be registered for the LOC's conference to attend the membership meeting. However, all cities are encouraged to attend the membership meeting. Members will vote on the LOC Board of Directors for 2021. If you have officials who plan to attend the meeting this year, please complete the form online by clicking here. Your completed form is due by Friday, August 28.

The voting delegate form tells us who will be voting on behalf of your city during the Annual Membership Meeting on Thursday afternoon, October 15. Please note that delegates may not vote without giving the LOC their email and cell phone number on the electronic form. Voting by proxy is not permitted. Voting will happen live at the meeting. Since we are voting virtually, we ask that the city consider someone who is comfortable with many mediums of technology to be their voting delegate. Delegates will receive specific voting instructions prior to the membership meeting.

FISCAL IMPACT: None.

OPTIONS:

- 1) Designate a voting delegate.
- 2) Do not designate a voting delegate.

RECOMMENDATION: Staff recommends option 1.

RECOMMENDED MOTION: I move appoint _____ to act as the voting member for the City of Oakridge at the League of Oregon Cities membership meeting.

Business of the City Council

City of Oakridge, Oregon **August 6, 2020**

Agenda Title: Grant Staff Report Agenda Item No: 10.3

Exhibit: 1) Grant Summary

Proposed Council Action: None.

Information only.

Agenda Bill Author: Bryan Cutchen City Administrator: Bryan Cutchen

ISSUE:

To provide a status on all grants in work or completed for the City of Oakridge.

FISCAL IMPACT: None.

OPTIONS: N/A

RECOMMENDATION: N/A

RECOMMENDED MOTION: N/A

| Level | Fed Grantor & CFDA | Grantor and Grant ID | DUNS Number | Start Date | Finish Date | Amount | Status | Notes | Interim Reporting Frequency | Matching Funds Required | FY 20 Expenditures | FY 20 Draws | FY 21 Expenditure | FY 21 Draws | Next Reporting date |
|--|---------------------------------------|----------------------|-------------|------------|---------------|--------------|---|--|-----------------------------------|-------------------------------|-----------------------|-------------|----------------------|----------------|---------------------------|
| Federal | CFDA Number | | | | | | | | | | | | | | |
| Targeted Airshed Grant | EPA | LRAPA #01-02-20 TAG | | 5/1/2020 | 4/30/2025 | \$390,000.00 | In progress | Code enforcement and CFP facility upgrades | | | \$6,810 | \$6,810 | | | |
| Assistance to Firefighter Grant | US Department of Homeland Secutiry | EMW-2019-FG-03718 | | | | \$237,428.27 | Submitted | Equipment | | | | | | | |
| Staffing for Adequate Fire and Emergency Response (SAFER) Grant | US Department of Homeland Secutiry | EMW-2019-FF-01246 | | | | \$696,834.00 | Submitted | Hiring of Firefighters | | | | | | | |
| Staffing for Adequate Fire and Emergency Response (SAFER) Grant | US Department of Homeland Secutiry | EMW-2019-FF-01617 | | | | \$186,507.00 | Submitted | Recruitment and retention coordinator | | | | | | | |
| FEMA/OEM Hazard Mitigation Grant Program | | | | | | \$60,378.00 | Submitted 7/1/2020 | Letter of Intent approved. Emergency power for lift station and OFD. | | | | | | | |
| State of Oregon | | | | | | | | | | | | | | | |
| Oakridge-Westfir Ride Center (IMBA) | N/A | No. 34062 | | 7/26/2010 | ASAP | \$150,822.64 | Awaiting ODOT Notice to Proceed | | | | | | | | |
| TSP Update | N/A | No. 32986 | | 7/20/2018 | 9/30/2020 | \$149,700.00 | In progress | Original exp. 3/31/2020 | | | | | | | |
| Small City Allotment (SCA) – Garden Street | N/A | | | | Est 6/30/2021 | \$100,000.00 | Not yet started, matching funds budgeted for in FY 20-21. | | | | | | | | |
| SCA – Berry Street | N/A | | | | | \$100,000 | Submitted 7/30/2020 | Two year grant, can be extended. | | | | | | | |
| Smoke Management: Community Response Plan Development for Oakridge Airshed Grant | N/A | Oregon DEQ 139-20 | | 4/21/2020 | 3/31/2021 | \$35,000.00 | In progress | Includes \$10k for developing a smoke impact data analysis platform. | | | \$4,025.84 | \$4,025.84 | | | |
| State of Oregon Recreational Trails Grant | N/A | | | | | | Submit in June 2021 | Pending trestle repair | | | | | | | |
| Library COVID 19 Response – Antiquated Computer Replacement | N/A | | | 6/9/2020 | 8/31/2020 | \$3,000 | | Replace four patron desktops. Reimbursable basis. | | | | | | | |
| Private | | | | | | | | | | | | | | | |
| Ford Family Foundation Grant – Strategic Planning | N/A | #20200130 | | 4/20/2020 | 12/31/2020 | \$5,000.00 | In progress | | | | | | | | |
| Union Pacific Community Challenge Grant | N/A | | | | | \$18,500 | Submitted | GOATS submitted | | | | | | | |

Completed Grants & Loans

Federal

| Drinking Water State Revolving Fund | US DOT 66.468 | IFA S16006 220-18 | 140785739 | 12/21/2015 | 4/7/2020 | \$2,993,000 (before loan forgiveness of \$765,000) | Completed | Tank 7 Project | N/A | \$50,000 | \$340,000 | \$442,148 | N/A | N/A | N/A |
|--|---|------------------------|------------|------------|-----------|---|---------------------|--|-----|----------|------------|-----------|-----|-----|-----|
| Assistance to Firefighters Grant | US Department of Homeland Security 97.044 | FEMA EMW-2016-FV-01499 | 60-378-734 | 9/1/2017 | 7/30/2019 | \$430,306 | | Firefighting Appratus and equipment | N/A | \$21,515 | \$8,523.76 | \$0 | N/A | N/A | N/A |
| SAFER | US Department of Homeland Security 87.083 | FEMA EMW-2016-FF-00406 | 60-378-734 | | | | Closed out May 2020 | Firefighter Training | N/A | \$0 | \$0 | \$0 | N/A | N/A | N/A |
| State | | | | | | | | | | | | | | | |
| Drinking Water State Revolving Fund | IFA | IFA V19009 220-20 | 140785739 | 2/19/2019 | Open | \$40,000 (before loan forgiveness of \$20,000) | | Test Well to Replace contaminated well-failed | N/A | N/A | \$27,995 | \$27,995 | N/A | N/A | N/A |
| | | | | | | | | | | | | | | | |

Business of the City Council

City of Oakridge, Oregon

August 6, 2020

| Agenda Title: Consideration to fill Public Safety Advisory Committee vacancies. | Agenda Item No: 14.2 | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| , , | Exhibits: Submitted Application | | | | | | | |
| Proposed Council Action: A motion from the floor to appoint applicant into the vacant position. | Agenda Bill Author: Bryan Cutchen City Administrator: Bryan Cutchen | | | | | | | |
| SSUE: The Oakridge Administrative Advisory C Currently three seats are filled leaving one vaca | | | | | | | | |
| The purpose of the Public Safety Advisorecommendations to City Council regarding pustaff by providing input to aid in the development | blic safety issues to the Council and to aid City | | | | | | | |
| FISCAL IMPACT: None | | | | | | | | |
| OPTIONS: 1. Appoint the applicant to fill the va 2. Do not appoint the applicant to th | | | | | | | | |
| RECOMMENDATION: | | | | | | | | |
| RECOMMENDED MOTION: I move that we app Public Safety Advisory positions for a three-yea | | | | | | | | |
| Applicants: | | | | | | | | |
| Sherry Klosterman | | | | | | | | |



City of Oakridge form for Individual Volunteer Activity Those applying to be appointed to Council Boards or Committees are required to be present at Council Meeting for Appointment. Contact City Hall to confim date.

Committee or type of volunteer work you are interested in: Address: 48314 Hills St, P.O.Box 721, OakRidgeOR 97463 Name: Sheppy Klosterman Is your residence in the City of Oakridge: YES NO Telephone where you can be reached: Employer/Occupation: RetiRed E-mail Address: Sherry Squirt 1 @icloud. com Do you have any special training, experience, knowledge or abilities that are related to this position or that would help the work of this position: In military work ked directly with Headquarters and Jogistics, communications, coopedina ting meetings, training took strategic advice for military in management. Algo liasen for the order to do a brief background check, please provide the following information: Date of Birth: Aug. 20, 1949 Place of Birth: Sacket Heart Hosp., Eugrene, OR I understand that I will be responsible and liable for damage or injury to any persons or property resulting from my actions during this activity. I shall indemnify, hold harmless and release the City of Oakridge, its employees, agents and representatives against any and all damages, claims, demands actions, causes of action, costs, and expenses of whatsoever nature as a result of my actions during this activity and will notify the City in the event a third party is injured as a result of this activity. I, the undersigned participant, acknowledge that I have read and understand the above release. Participant Name (Printed): Shokky Klosterman

Participant Signature: Sherry Klosterman Date: July 9, 2020

The City of Oakridge is an equal opportunity, affirmative action institution committed to cultural diversity and compliance with the Americans with Disabilities Act.



If participant is under age 18, a parent or guardian must sign this form.

As the parent or legal guardian of the above-listed minor, I hereby grant permission for my child to participate in the volunteer service program described above. My signature below represents that ! have read, understand the consent to the terms and conditions of this document. Klosterman, Sherry E. Parent/Guardian Name (Printed): Relationship to participant: Self Parent/Guardian signature: Date: July 10, 2020 If applying for a Board or Committee, please tell us why you are interested in serving. If applying for a Board or Committee, please tell us why you are interested in serving.

I've had & still have the interest in serving my community in different avenues of support. Fearning how to use our respective talents, passions & fears, is a vital ingredient in transforming are lity & its respective, the interests of what I believe it is assential to prioritise the interests of what I believe it is assential to prioritise the interests of what may interact Not through personal desires but as a whole group working as one rentity. I truly believe I'm able to share ideas & skills honestly; to it established in ways that allow me to deliver on all project, 4 purposes Please check mark any other City Committees, Boards, or Commissions Seat you are currently holding and/or any other City Committees, Boards, or Commissions Seat you are applying for below: **Planning**

Administration **Public Parks & Community Library Board** Services **Advisory Committee Public Safety** Rural Tourism & Marketing **Economic Developement** Committee Committee **Advisory Committee**

Audit Committee

Budget Committee

Commission